Certificate of Mailing by First Class Mail (37 CFR 1.8)

OIPE	
Application No. 09/998,846 MAR 2 7 7006	Docket No. 2989.US.P
Applicants: Gurer, et al.	Filing Date: November 15, 2001
Examiner: Puente, Emerson C.	Group Art Unit: 2113

Title:

METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA NETWORK

I hereby certify that the below items are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

> Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Amendment Transmittal (1 pg); Amendment (18 pgs); Return Receipt Postcard

> Maureen Capozzi IP Paralegal 3Com Corporation

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Gurer, et al. MAR 2 7 2006

Serial No.:

09/998,846

Art Unit.:

2113

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Examiner:

Puente, Emerson C.

Attorney Docket No.:

2989.US.P

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METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA NETWORK

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

> March 24, 2006 Marlborough, Massachusetts 01752

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an Election in Response to Restriction Requirement in the above-identified application.

No additional fee under 37 C.F.R. Rule 1.6 are required.

The fee as been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For		Extra Claims	Rate	Fee
Total	36*	-	-36**	=	0	x \$50=	0
Indep.	4*	-	-4***	=	0	x \$200=	0
	0						
	0						
	0						
TOTAL FEE							

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20"

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3m, enter "3"

A check in the amount of \$______is attached.

Charge \$ to Deposit Account NO. 50-3650.

Charge \$_____ to Deposit Account NO. 50-3650. A duplicate copy of this sheet is attached.

Please charge any additional fees or credit overpayments to Deposit Account No. 50-3650.

Respectfully submitte

Andrew J. Curtin
Registration No. 48,485
3Com Corporation

350 Campus Drive

Marlborough, MA 01752 Phone: 508-323-1330

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Gurer, et al.

Serial No.: 09/998,846

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November 15, 2001

Examiner: Puente, Emerson C.

For: METHOD AND SYSTEM FOR FAULT DIAGNOSIS IN A DATA

NETWORK

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on:

Date of mailing: March 24,2006

Amendment

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to a Non-Final office action dated January 9, 2006.